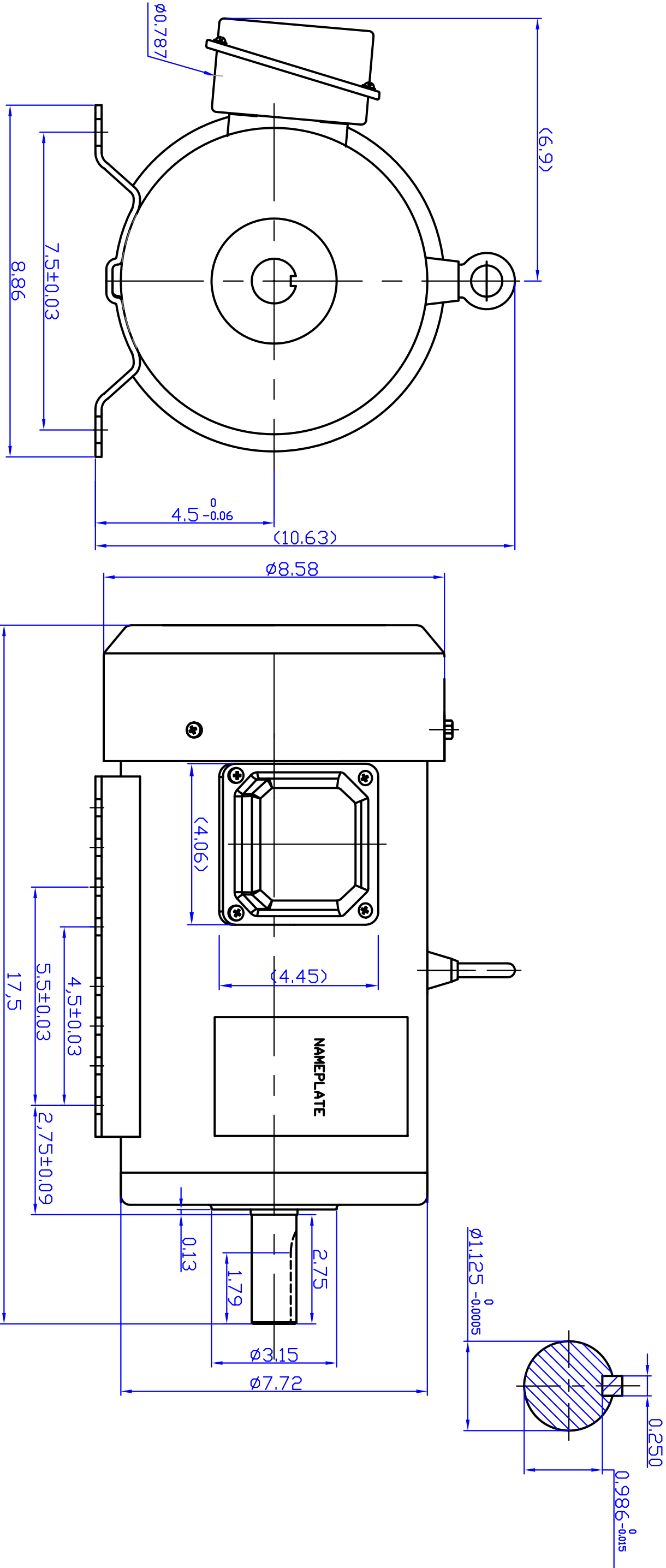


| REV | ECO | REV BY | DATE | APPD | DATE     |
|-----|-----|--------|------|------|----------|
|     |     |        |      |      | 1.9.2020 |



| IND # | FRAME  | HP | VOLTS       | HZ | RPM  | S.F  | DUTY  | ENCL. | PH |
|-------|--------|----|-------------|----|------|------|-------|-------|----|
| TC34  | 182T-4 | 3  | 575         | 60 | 1800 | 1.15 | CONT. | TEFC  | 3  |
| TU34  | 182T-4 | 3  | 208-230/460 | 60 | 1800 | 1.15 | CONT. | TEFC  | 3  |

|                                                                                                                                                                                                                            |                                                                                     |                                                                                     |         |                     |       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---------|---------------------|-------|
| DR BY:                                                                                                                                                                                                                     | 2020-01-09                                                                          |  |         | AG-I MOTORTEC INC., |       |
| APPD:                                                                                                                                                                                                                      |                                                                                     |                                                                                     |         |                     |       |
| FIRST ANGLE PROJECTION                                                                                                                                                                                                     |  | EDS DATE                                                                            | VERSION | REV4                |       |
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| DESCRIPTION                                                                                                                                                                                                                |                                                                                     |                                                                                     |         |                     |       |
| OUTLINE FOR 182T(3HP-4) F1 MOUNTING                                                                                                                                                                                        |                                                                                     |                                                                                     |         |                     |       |
| SIZE                                                                                                                                                                                                                       | A3                                                                                  | DWG NO                                                                              |         |                     |       |
| SCALE                                                                                                                                                                                                                      | 1:2                                                                                 |                                                                                     |         |                     |       |
|                                                                                                                                                                                                                            |                                                                                     |                                                                                     |         |                     | SHEET |